South Church Unitarian Universalist in Portsmouth, NH Screening Form for Children and/or Youth Work

Per section 5 of the South Church Safe Congregation Policies and Procedures for Children and Youth

This application is to be completed by all applicants for any position (volunteer or compensated) involving the supervision or custody or minors, as well as certain leadership positions. This form is being used to help the church provide a safe and secure environment for those children and youth who participate in our programs.

| Date: | | | |
|---|------------------------------------|---|--|
| Name: | | | |
| Last | First | Middle | |
| Present Address: | | | |
| City: | State: | Zip Code: | |
| Primary Phone: | Primary | Primary Email: | |
| Secondary Phone: | Best time to contact you? | | |
| How long have you lived at | our present address? | | |
| lived for the last 5 years. | current town for 5 years, please l | list the cities and states where you have | |
| | | | |
| How long have you attended | d South Church? | Are you a member? | |
| List (name and address) all o | other churches you attended regu | larly in the past 5 years. | |
| | | | |
| | non-church work involving childre | en and/or youth. (Name and address, type | |
| | | | |
| List 2 references who you had provide full addresses. | ave known for at least 2 years and | I who are not related to you. Please | |
| Name: | Phor | ne: | |
| Address: | Emai | Email: | |
| City: | State: | 7in Code: | |

| Name: | | Phone: | |
|--|--|---|--|
| Address: | | Email: | |
| City: | State: | Zip Code: | |
| Please list a 3 rd reference | who is a family member. | | |
| Name: | Phone: | | |
| Address: | | Email: | |
| City: | State: | Zip Code: | |
| Have you ever been conv | victed of a crime? | hoto identification? Yese contacted by the Minister or Direct | |
| | e circumstances of the incider | • | tor or thespair |
| authorize any references opinions) that they may consideration of the rece person or organization p | or churches listed in this app have regarding my character a cipt and evaluation of this app providing a reference from any | d accurate to the best of my knowled accurate to the best of my knowled lication to give you any information and fitness for work with children are plication by South Church, I hereby representation and all liability for damages on access communication of knowingly false | i (including nd youth. In release any ount of |
| Should my application be | e accepted, I agree to be bour | nd by the Bylaws and policies of Sou | th Church. |
| I have read the Safe Con | gregation Policies and Proced | ures for Children and Youth. Yes | No |
| Signature | | Date | |
| For screening of Minor V Procedures for Children | • • | 4 of the Safe Congregation Policies | and |
| | son/daughter to become a mo responsible for their actions | ember of the volunteer staff and un and conduct. | derstand that I |
| Parent/Guardian Signatu | re | Date | |

Disclosure

I authorize South Church to obtain and release any information pertaining to my background, including information from the sources listed below.

Authorization

During the application process and at any time during my association with South Church, I hereby authorize First Advantage on behalf of South Church to procure a report which I understand may include information from courts, sex offender registries, record repositories, departments of motor vehicles, personal references and any other sources required to verify information that I have voluntarily supplied. I hereby release and discharge South Church from all claims and damages arising out of or relating to any investigation of my background for said purposes.

| Signature | | | Date |
|---|---|----------------|-----------|
| Name (First, Middle, Last) | | Alias | |
| Social Security Number | Date of Birth | License Number | State |
| Please provide a minimum | seven (7) years residential h | istory. | |
| Current Address | | City/State/Zip | How long? |
| Previous Address | | City/State/Zip | How long? |
| Previous Address | | City/State/Zip | How long? |
| The following consumer reprint Advantage Background P O Box 403532 Atlanta, GA 30384-3532 | port agency will prepare the r d Services Corp | eport: | |
| For Office Use Only | | | |
| Date Received | Date Processed | Processed by | |

Code of Ethics for Adults and Older Youth Who are in Leadership Roles with Children/Youth

Adults and older youth who are in leadership roles are in a position of stewardship and play a key role in fostering spiritual development of both individuals and the community. It is, therefore, especially important that those in leadership positions be well qualified to provide the special nurture, care and support that will enable children and youth to develop a positive sense of self and a spirit of independence and responsibility.

The relationship between young people and their leaders must be one of mutual respect if the positive potential is to be realized. There are no more important areas of growth than those of self-worth and the development of a healthy individual as a sexual being. Adults play a key role in assisting children and youth in these areas of growth. Wisdom dictates that children, youth and adults suffer damaging effects when leaders become sexually involved with young persons in their care. Therefore, leaders will refrain from engaging in sexual, seductive, or erotic behavior with children and youth. Neither shall they sexually harass or engage in behavior with youth or adults which constitutes verbal, emotional or physical abuse.

Leaders shall be informed of the Code of Ethics and agree to it before assuming their role. IN cases of violation of this Code, appropriate action will be taken.

RE Volunteer Statement:

I have never been the perpetrator of any physical or sexual abuse of another person. I have read and understand the above statement of position, expectations, and actions.

| Name (Printed) | Date | |
|--|------|--|
| Signature | | |
| Parent/Guardian Signature if for a minor | Date | |

This Code of Ethics was adopted by the Unitarian Universalist Association in 1986